

City Manager's Report

CITY OF HUNTINGTON BEACH

Week of April 18, 2016



CITY CLERK'S OFFICE



City Council Approves Surf City Airshow October 22 and 23!

Last night, the City Council unanimously approved the new Surf City Airshow set for this fall.

With main sponsor Breitling, the Southern California skies will be rocked like never before as the new Huntington Beach Airshow will feature not one, but two jet teams. The United States Air Force Flight Demonstration Squadron – the Thunderbirds, and

the Breitling Jet Team will headline this premier event scheduled **October 22-23** over the Pacific Ocean.

Be sure to stay tuned for further news and attraction! You can also follow the show on Twitter and Instagram @HBAirshow and on Facebook/HBAirshow

POINTS OF INTEREST

OCTA Bike Month
Volleyball Sign Ups
Basketball Sign Ups
Municipal Clerks Week
Senior Center Update
Swan Lake
Taste of HB this Saturday

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City Clerk Joan Flynn Retiring June 6

After 18 years at the City and 12 years as City Clerk, Joan Flynn will retire in early June.

Assistant City Clerk Robin Estanislau was appointed last night by the City Council to fill the vacancy Joan's retirement will create. Robin has worked at the city for more than 17 years, 11 of which have been as the Assistant City Clerk.

Joan's last day and Robin's swearing in ceremony will be at the Monday, June 6 City Council meeting.



Joan Flynn (left) and Robin Estanislau in the City Clerk's Office.

City Manager's Report

POLICE DEPARTMENT

New to the HBPD Force

On April 13, four entry level police officers and two entry-level dispatchers were sworn in to the Huntington Beach Police Department family. The entry-level officers completed a six-month police academy at the Orange County Sheriff's Department training facility in Tustin. They will spend the next six months in the Field Training Program with several Field Training Officers applying what they have learned in the academy and gaining experience to various calls and situations.

The two dispatchers will also be training with senior dispatchers on various shifts learning how to input calls, dispatch officers, multi-task in a fast paced environment. Welcome our new officers and dispatchers!



From left to right : Dispatcher Virginia Nuzum, Officer Katelyn Jordan, Officer David Avalos, Chief Handy, Officer Jake Fitzgerald, Officer Arthur Villa, and Dispatcher Danika Ross

INFORMATION SERVICES DEPARTMENT

Did you know that residents can report suspected violations or eyesores on private property to the Code Enforcement Division from the City website online at:

<http://www.huntingtonbeachca.gov/services/forms-applications/code-enforcement-complaint.cfm>

City Manager's Report

CITY MANAGER'S OFFICE

OCTA Bike Festival Event on April 24, 2016

Kick-off Bike Month at Pier Plaza in Huntington Beach on Sunday, April 24 from 9 a.m. to 1 p.m. With sun, fun, a vendor village, giveaways, prizes, and a BMX stunt show. Surf City USA is the place to be. Ride your bike! Secure bike parking will be provided.

For more information about Bike Month visit <http://octa.net/Bike-Month-2016/>



The CoolCalifornia Challenge

The City of Huntington Beach has completed the CoolCalifornia Challenge! A huge thanks to all who participated for helping make the CoolCalifornia Challenge a success! Collectively, the 22 participating cities engaged nearly 3,200 households to take energy savings actions to reduce their carbon footprint. In total, the participants reported that they completed actions that will save 5,638 metric tons of carbon dioxide over the energy saving actions' lifetime, equivalent to removing more than 2,500 California homes from the grid or over 1,100 automobiles from the road for a year.

All participating cities will receive a portion of the \$150,000 prize based on the percentage of their points. Prize money will be used to support local sustainability projects. This year's participating cities included Benicia, Buellton, Burlingame, Claremont, Corte Madera, El Cerrito, Elk Grove, Fairfax, Huntington Beach, Indio, Larkspur, Long Beach, Lynwood, Martinez, Mill Valley, Redwood City, Richmond, San Carlos, San Mateo, San Pablo, Sausalito, and South Pasadena.



Multifamily Program

Rebates for Energy Efficient Multifamily Housing

Energy Efficiency Keeps Multifamily housing affordable! The Energy Network Multifamily Rebate program brings energy retrofits to continue the sustainability of Multifamily housing. Lower utility costs help property owners and tenants and can revitalize older buildings. Through incentives and technical consulting the Energy Network helps keep housing more affordable in Huntington Beach and Southern California. Find out more about how you can help create a healthier and safe environment for your tenants and increase your economic viability.

As of March 2016, the Multifamily program has enrolled 33 affordable housing projects totaling 2,652 multifamily units. We are proud to have enrolled projects across The Energy Network territory, from Tulare and San Bernardino counties to Ventura, Los Angeles, and Orange counties. A range of cost-effective energy improvements to these properties will achieve an estimated energy savings of 2,282,015 kWh of electricity and 65,731 therms of natural gas each year. To learn more about the Multifamily Program visit: <http://action.theenergynetwork.com/about-us/businesses/multifamily>.

City Manager's Report

CITY CLERK'S OFFICE

Voter Information

Are you a Huntington Beach voter who has not voted or had any registration activity in the last four years? If so the OC Registrar of Voters (OCRv) is looking for you! Alternate Residency Confirmation postcards, green in color, were sent (in the last few days) to those who have no voting history or registration activity in four years. These voters have been made inactive. They are still on the voter registration list and they are still eligible to vote – they just will not be mailed voting materials unless the OCRv hears from them. These voters can confirm that they are still registered by returning the postcard, or there is an option to confirm on the voter registration lookup portion of the Registrar's website at ocvote.com/registration.

National Municipal Clerks Week May 1-7, 2016

This week offers us the opportunity to recognize the essential role City Clerks play in local government. Municipal (City) Clerk is one of local governments' most deep-rooted titles and, although it is one of the oldest positions in local government, few people realize the vital services City Clerks perform for their community. Primarily, they act as the cornerstone of their City Council. They also maintain the official Council minutes, Ordinance books, records and documents.

The City Clerk's Office in Huntington Beach stores images of our history and vital records pertaining to the City in a vault for safekeeping, as well as online for easy public access. They are also responsible for administering elections and are the filing office for Campaign Disclosure Statements. The City Clerk is an impartial, informative liaison between City government and the citizens who reside in Huntington Beach (or any city).



You will also find a Passport Acceptance Facility in the Huntington Beach City Clerk's Office, where the entire staff — including the City Clerk (*not shown in photo below*) — is available to take your photo and process your passport applications with a smile. The upside of offering this service in city hall is that the state mandated \$25 processing fee actually stays in your city to help pay for city services versus going to the federal government as it does when you use the post office.

Stop by the City Clerk's Office in Huntington Beach during the week of May 1-7 to say hello, ask questions, apply for a passport, and become familiar with the services your trusted servants perform. We are on the second floor of City Hall and would welcome the opportunity to meet you.

City Manager's Report

PUBLIC WORKS DEPARTMENT

SENIOR CENTER – MARCH 2016 CONSTRUCTION STATUS REPORT

Completed the following items of work:

- ◆ Installation of stone veneer, except for column caps.
- ◆ Taping and finishing of drywall.
- ◆ Prime paint and began finish paint.
- ◆ Mechanical, electrical and plumbing rough-in.
- ◆ Installation of fire sprinkler lines and heads. Trim work in progress.
- ◆ Landscape trellis.
- ◆ Installation of tile at restrooms.
- ◆ Placement of curb and gutter.
- ◆ Placement of parking lot light standards.

Continued the following items of work:

- ◆ Low-voltage rough-in.
- ◆ Installation of electrical trim and fixtures.
- ◆ Installation of acoustical ceiling tiles.
- ◆ Installation of casework.
- ◆ Installation of fire alarm devices.
- ◆ Installation of interior door and window frames.
- ◆ Installation of irrigation.

Began the following items of work:

- ◆ Installation of offsite communication cabling and termination into building.
- ◆ Installation of interior glazing.
- ◆ Installation of VCT and linoleum flooring.
- ◆ Traffic signal improvements.
- ◆ Installation of parking lot trees.

TWO-MONTH LOOK AHEAD

Complete the following items of work:

- ◆ Fire sprinkler installation.
- ◆ Installation of exterior finishes
- ◆ Interior painting.
- ◆ Installation of flooring.
- ◆ Installation of Mechanical, Electrical, and Plumbing finishes.
- ◆ Installation of low-voltage rough-in and trim.
- ◆ Start up and test and balance of HVAC system.
- ◆ Installation of all interior finishes.
- ◆ Installation of kitchen equipment.
- ◆ Traffic signal improvements.



UPDATE:

The \$18 million project is scheduled for completion by early July 2016. To date, the project is tracking on budget and has encumbered about 12% of the contract contingency in change orders. You can watch either the construction in real time or time lapsed at:

http://www.huntingtonbeachca.gov/government/departments/public_works/infrastructure-construction-in-progress.cfm#senior_center

City Manager's Report

COMMUNITY SERVICES DEPARTMENT

HB Aces Indoor Volleyball

Bump, set, spike and repeat! HB Aces Indoor Volleyball is the place to hone those competitive volleyball skills. Instructor Matt Taylor has 25 years worth of competition experience including three national championships while attending UCLA. He also has 20 years of teaching experience under his belt, working with players of all skill levels. The 11-week course meets once per week, incorporating drills and team play to develop competitive skills. The course is targeted towards children and teens ages 10 to 14, helping them to prepare for school and competitive leagues. Players even get their own HB Aces shirt on the first day of class! Register now at www.HBsands.org.

Spring 2016 Session:

3/28-6/6

10-12 yrs M 3:30-4:45 p.m.

13-14 yrs M 4:45-6 p.m.

Summer 2016 Session:

6/27-8/15

10-12 yrs M 3:30-4:45 p.m.

13-14 yrs M 4:45-6 p.m.

10-12 yrs Th 3:30-4:45 p.m.

13-14 yrs Th 4:45-6 p.m.

Moe Ager Hoop School

The City Gym and Pool welcomes basketball players from the ages of seven to fourteen years to the Moe Ager Hoop School! The class is taught by former NBA shooting guard Maurice Ager, who was drafted in the first round of the 2006 NBA Draft by the Dallas Mavericks.

Players will learn fundamental skills such as dribbling, shooting, passing, ball-handling, and footwork. Through comprehensive in-game scenarios, players will gain a better understanding of offensive and defensive schemes, teamwork, perseverance, and respect. This class will help your child bring their game to the next level in a fun and competitive environment. Register now at any community center or online at www.HBsands.org.

Location

City Gym and Pool

Time

3/30-6/1 Wed - 3:30-5 p.m.

6/30-9/1 Thurs - 1:30-3 p.m.



City Manager's Report

LIBRARY SERVICES DEPARTMENT



Oak View Branch Library celebrates Cinco de Mayo!!

Children and their families are invited to attend a joint Cinco de Mayo festival with the Oak View Branch Library and Oak View Elementary School on Wednesday, May 4, from 1 to 4 p.m. The Oak View Library will offer a fun game for all participants called the "Wheel of Fortune," which entails spinning the wheel to reveal an exciting prize and/or activity. The festival will also include music and food, plus fun activities and games for the entire family! For more information, please call 714-375-5068.

Support the Children's Library — Attend "Taste of Huntington Beach"

The Friends of the Children's Library is once again hosting **The Taste of Huntington Beach** on Sunday, April 24, from noon to 4 p.m. at the Sports Complex across from the Central Library. For one all-inclusive ticket price, you can:

- ◆ Feast on unlimited tastes of food from your favorite local eateries
- ◆ Sip on samples of wine and beer from premier California wineries and breweries
- ◆ Meet new people and catch-up with fun-loving old friends!
- ◆ Bid on silent auction baskets filled with goods and services from local businesses
- ◆ Buy tickets to win one of our great raffle prizes
- ◆ Stop by the sponsor and vendor booths and talk to our Taste supporters

Tickets are available in the Children's Department of the Central Library! Buy your tickets now.

General admission is \$70, and prices go up at the event! For more information visit: www.tastehb.com.



Spring into Reading!

It is not too late to register for our Spring Into Reading Program! All children ages 0-12 are eligible to win a **Kindle Fire for Kids** just by registering! Go to our website: <http://hbpl.org> and click on the **Beanstack** banner to enter! You will also earn raffle tickets for our fun filled gardening gift basket for books that you read. Join now – it is fun and free! Come celebrate the end of the program at the Spring into Reading Celebration in the Secret Garden behind the library in Central Park. There will be a butterfly tent, Maypole, and fun activities in the garden hosted by the HB Tree Society. This event is open to all from 10 a.m. to 1 p.m. on Saturday, April 30.



Week of April 18, 2016

LIBRARY SERVICES DEPARTMENT



Friends of the Children's Library
Present:

Swan Lake

performed by Ballet Etudes

Tuesday May 24

Wednesday May 25

4:00 & 7:00 performances

Tickets are \$5.00 each
on sale now!
in the Children's Dept.

Ballet Etudes Presents *Swan Lake*

Ballet Etudes is back with their spring performance of *Swan Lake*. This is a child-friendly version of Tchaikovsky's classic ballet performed in the Library Theater.

Get your tickets now before they sell out!

Virtual Author Talk with Patrick Rothfuss at the Central Library

Please join us at 6:30 p.m. on May 11 at the Central Library for a very special virtual author talk (we will be streaming the event, he will not be here in person) with Patrick Rothfuss!

Patrick loves words, laughs often, and dabbles in alchemy. His first novel, "*The Name of the Wind*," was a 2007 Quill Award winner and a Publishers Weekly "Best Book of the Year." Its sequel, "*The Wise Man's Fear*," debuted at #1 on The New York Times bestseller chart and won the David Gemmell Legend Award. His novels have also appeared on NPR's Top 100 Science Fiction/Fantasy Books list and Locus' "Best 21st Century Fantasy Fiction Novels" list.

A promotional graphic for a virtual author talk. On the left, a silhouette of a man with a long beard and a hat stands against a warm, sunset-like background. In the center, the text reads "The Library Talks presents" in a script font, followed by "PATRICK ROTHFUSS" in large, bold, black capital letters. Below this, a banner with circular end caps contains the text "MAY 11TH at 6:30PM". To the right of the text is a book cover for "The Name of the Wind" by Patrick Rothfuss, showing a dark, moody scene with a tree. Further right is a portrait of Patrick Rothfuss, a man with a long, dark beard and curly hair, wearing a blue shirt.

City Manager's Report

COMMUNITY DEVELOPMENT DEPARTMENT

Zoning Administrator

On Wednesday, April 20, 2016, at 1:30 p.m. in Room B-8 the Zoning Administrator will review the following items:

TENTATIVE PARCEL MAP NO. 15-163/ CONDITIONAL USE PERMIT NO. 15-058/ COASTAL DEVELOPMENT PERMIT NO. 15-030 (DAVENPORT MARINA RESIDENTIAL – CONTINUED FROM THE MARCH 16, 2016 MEETING): To subdivide one existing parcel into three parcels to establish two residential lots and reconfigure an existing marina parking lot to permit a reduction in the number of required marina parking spaces based on a parking survey. The project is located at 4052 Davenport Drive, 92649 (south side of Davenport Dr. at Edgewater Ln.). Please contact John Ramirez for more information.

ENTITLEMENT PLAN AMENDMENT NO. 16-003 (BARBATA RESIDENCE WINDOW-CONTINUED FROM THE APRIL 6, 2016, MEETING): To amend Condition of Approval No. 1 of Coastal Development Permit No. 04-05 to allow transparent glass in the two most southerly windows of the second floor master bedroom within an existing single family home at 16581 Peale Lane, 92649 (west side of Peale Ln., between Malden Cir. and Gilbert Dr.). Please contact John Ramirez for more information.

CONDITIONAL USE PERMIT NO. 16-011/ TEMPORARY USE PERMIT NO. 16-001 (FOUR SONS BREWERY EATING & DRINKING ESTABLISHMENT): To permit a 2,200 sq. ft. eating and drinking establishment in conjunction with an existing brewery, a joint use parking arrangement within an industrial condominium complex, and to allow limited outdoor food service for a period of five (5) years at 18421 Gothard Street, Suites 100 & 100B, 92647 (west side of Gothard St. approximately 300 feet north of Ellis Ave.). Please contact John Ramirez for more information.

CONDITIONAL USE PERMIT NO. 16-006/ COASTAL DEVELOPMENT PERMIT NO. 16-003 (PHAN RESIDENCE): To demolish an existing two story 3,341 sq. ft. single family home and permit the construction of an approximately 4,826 sq. ft., three-story single family home, a 400 sq. ft. garage, and 144 sq. ft. of balconies on the second floor. The request includes a review and analysis for compliance with the Infill Lot Ordinance and encourages adjacent property owners to review proposed development for compatibility/privacy issues at 16711 Carousel Lane, Huntington Beach (on west side of Carousel Lane near Wanderer Lane). Please contact John Ramirez for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>. Please contact the Planning Division, at (714) 536-5271, with any questions.

City Manager's Report

COMMUNITY DEVELOPMENT DEPARTMENT

Design Review Board

On Thursday, April 21, at 3:30 p.m. in Room B-7 the following items are scheduled for review by the Design Review Board:

DESIGN REVIEW NO. 16-001 (PASEA HOTEL AND SPA SIGNAGE): To review the design, colors, and materials for a) two (2) freestanding monument signs in lieu of the maximum of one monument sign; b) one monument sign at 9 ft. high and 26.87 sq. ft. in area in lieu of a maximum 42 in. high and 20 sq. ft. in area; c) one monument sign at 6 ft. high and 16.89 sq. ft. in area in lieu of a maximum 42 in. high and 20 sq. ft. in area; and d) one blade sign at 30 sq. ft. in lieu of a maximum 4 sq. ft. located at 21080 Pacific Coast Highway, 92648 (northwest corner of Pacific Coast Highway and Huntington Street). Please contact Joanna Cortez for more information.

DESIGN REVIEW NO. 16-003 (THE STRAND PAINT SCHEME): To review the proposed colors & finishes for a new overall paint scheme for The Strand development located at 155 5th Street, 92648 (5th Street, between Pacific Coast Highway and Walnut Avenue). Please contact Ethan Edwards for more information.

DESIGN REVIEW NO. 16-005 (9/11 MEMORIAL): To review the design, colors, and materials for the re-designed and relocated 9/11 memorial located at 2000 Main Street, 92648 (Civic Center – southeast corner of Main Street and Yorktown Avenue). Please contact Jessica Bui for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/government/departments/planning/PJB/dr1/>. Please contact the Planning Division at (714) 536-5271, with any questions.

FIRE DEPARTMENT

RESIDENTIAL STRUCTURE FIRE~ SLATER AVENUE

Fire Department Units responded to the Villa Huntington Mobile Home Park. The home was occupied at the time of the fire, and both occupants were outside on our arrival. Firefighters made a rapid knockdown of the fire. The room of origin of the fire sustained heavy damage from heat and smoke, and the remainder of the coach had minor smoke damage. The fire is under investigation.

MULTI STORY COMPLEX ~ HB LOFTS APARTMENTS

Fire Department units responded to two sides of the building with audible alarms sounding and the smell of smoke. When firefighters reached the second floor they reported they found heavy smoke which appeared to be electrical in nature. Further preliminary investigation on cause and origin found a malfunctioning air conditioner on the roof.

SPECIAL BIRTHDAY WISHES

At a surprise birthday celebration on April 14, 2016, 8-year-old Adalyn "Addy" Aguilar was reunited with Justin Schrey, the firefighter who helped deliver her at her home.

Growing up, Addy always heard the stories of her birth and one day told her parents, "I want to meet him in person."

Addy said this was her favorite birthday, but not because she got to explore a fire truck or shoot a real fire hose. "Because I got to come here and meet Justin," she said. "I think it's just something that her and I will always probably have ... To share that connection," Schrey said. Watch the story here: <http://ktla.com/2016/04/14/eight-year-old-birthday-girl-reunited-with-huntington-beach-firefighter-who-helped-deliver-her/>



Week of April 18, 2016

UPCOMING EVENTS

April

- ◆ 4/23—4/24— **Community Service Day** at 8am www.JustServe.org
- ◆ 4/23—**Run! Walk! Read! 5K for Central Library.** 8am at Kathy May's. www.walkrunread.com
- ◆ 4/23—**California in my Garden**, 10am to 4pm. \$10. www.occnps.org
- ◆ 4/24—**OCTA Bike Festival**, Pier Plaza 9am to 1pm. <http://octa.net/Bike-Month-2016/>
- ◆ 4/24—**Taste of HB**, HB Sports Complex from noon to 4pm. <http://www.tastehb.com/>

May

- ◆ 5/7 — **8th Annual Derby Day.** 1 to 6pm at the Central Park Equestrian Center. 714.313.0922
- ◆ 5/7 — **6th Annual Wine, Cheese & Chocolate, Please for Project Self Sufficiency.** 6 to 10 pm at Seacliff Country Club. \$75 www.winecheesandchocolateplease.com
- ◆ 5/13– 5/15 — **24th Annual Duck-a-Thon at the HB Pier.** www.duckathon.org

June

- ◆ 6/17 — **24th Annual “On Course” Golf Tournament for HBCOA.** 10 a.m. at Meadowlark. www.hbcoa.org

City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager

www.huntingtonbeachca.gov

